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| 3 | *E-Filed 2/8/12* |
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| 6 | IN THE UNITED STATES DISTRICT COURT |
| 7 | FOR THE NORTHERN DISTRICT OF CALIFORNIA |
| 8 | SAN FRANCISCO DIVISION |
| 9 | HARRY W. PLICHTA, No. C 09-05473 RS |
| 10 | Plaintiff, |
| 11 | v. CLERK'S NOTICE |
| 12 | SUNPOWER CORPORATION, |
| 13 | Defendant. |
| 14 | |
| 15 | / |
| 16 | TO ALL PARTIES AND COUNSEL OF RECORD: |
| 17 | The Case Management Conference in the instant case scheduled on February 16, 2012 |
| 18 | shall be continued to February 23, 2012 at 10:00 a.m. in Courtroom 3 on the 17th Floor of the |
| 19 | United States Courthouse, 450 Golden Gate Avenue, San Francisco. The parties shall file a |
| 20 | Joint Case Management Statement at least one week prior to the Conference. Parties or counsel |
| 21 | may appear personally or file a request to appear by telephone. If any party files such a request, |
| 22 | all parties shall appear telephonically and must contact Court Conference at 866/582-6878 at |
| 23 | least one week prior to the Conference. |
| 24 | roust one week prior to the conference. |
| 25 | Dated: 2/8/12 For the Court, |
| | RICHARD W. WIEKING, Clerk |

By: MME LOW
Courtroom Deputy Clerk